

Historian's Training June 14, 2024

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Department of Florida Historian

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- One year
- Installation of officers to next installation of officers
- (NO Perfect Book)



Where Do You Get The Information?



Individual Members Report



Checkbook Records



Call Members



Meeting Minutes



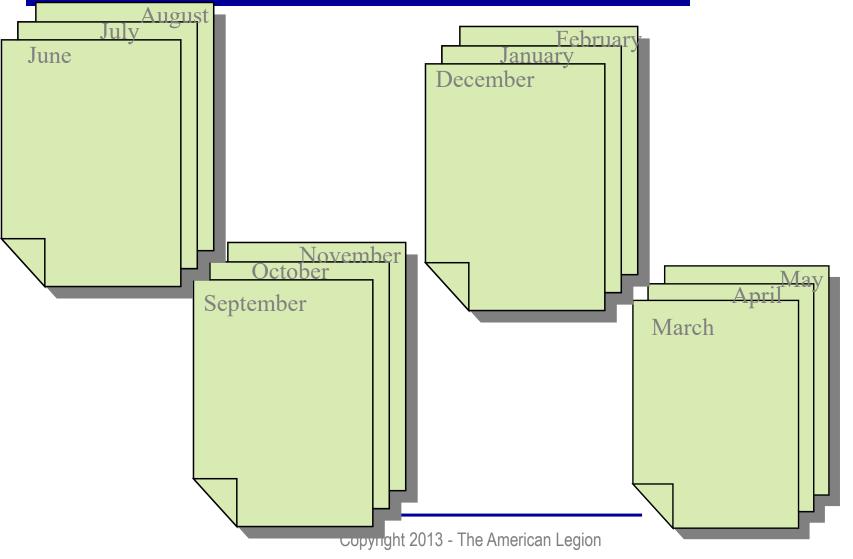
Post Calendar



News Clippings



Gather Information Monthly

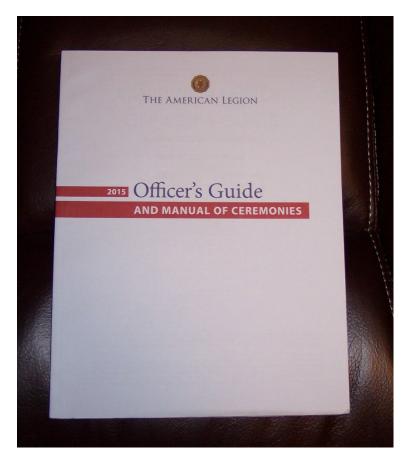




<u>The Historian</u> Competition

Here are some of the things you need to keep in mind.

Do you know where to find the history book guidelines?



Check for most current version or at www.legion.org



Be Creative

The Judges have optional points that they can award for items that are especially attractive or useful.



Make sure pictures are clear



- Crop Pictures
- Avoid Beverages or Cigarettes
- Don't paste too close to center of book.



- Don't distract the viewer
 - Only three or four photos per event (recommended)
 - Leave Napkins and Matchbooks out
- You can add the "Fluff" back into your book when it's returned from competition.



Make Sure You Follow The Rules

For the Yearbook/Scrapbook Contest

The Judging breaks out is as follows:



PART 1 – Format – Total 40 Points

COVER (5)

- Size 12 X 15 max.
- Legion Emblem centered L to R
- Name and Number of Post
- Volume Number if needed
- Bindery



PART 1 – Format – Total 40 Points

COVER (5)

Not to exceed three (3) inches between front and back cover Use Spacers to make both sides of book same thickness





Name/Address (3)

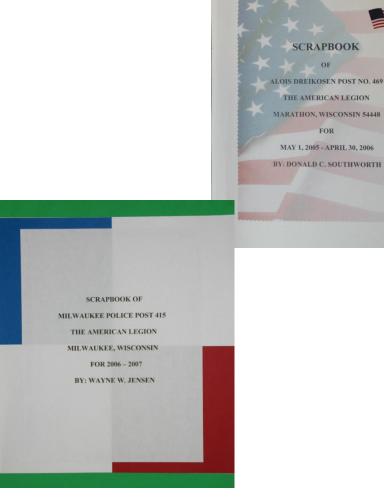
- Full name and address of author
- Located in lower left corner
- Neatly typed
- Centered
- 3 x 5 index card





Title Page (5)

- First Page facing the reader
- Centered on Page
- Double spaced or more





Introduction (5)

- Formation of National and Department (Brief)
- How Post name was selected (Brief)
- <u>Brief</u> resume of the community
- Post Home information
- Post Officer background

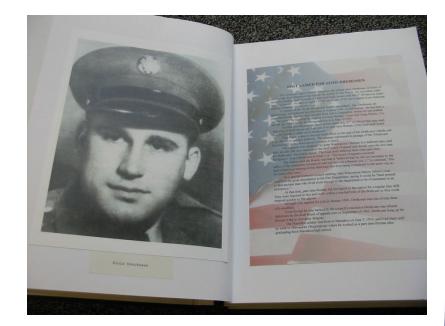




Table of Contents (5)

- Separate units covering programs with page references
- If more than one volume, each volume should have a complete table of content

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Preamble (2)

- Multicolored print is available from Emblem Sales
- Be creative and make your own









Index (10)

Alphabetical index of

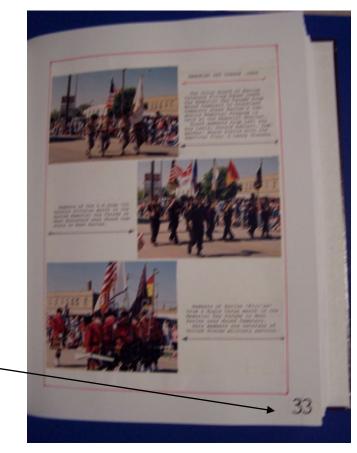
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- Places
- Events
- This is at the end of the book
- If more than one volume, each volume should have a complete index

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Page Numbering (5)

- Start with Title Page
- Be consistent
 - In location
 - Top or Bottom
- Count all pages even if they are blank
- Blank pages should state "Page intentionally left blank"





PART 2 – Account/Readability 40 Points

Arrangement (20)

- Systematic and Logical
- Chronological Order



• Easy for reader to follow



PART 2 – Account/Readability 40 Points

Identification (10)

- Who (use full proper name)
- What
- Where
- When
- Identified Left to Right & Front to Back
- Large groups don't need Identification



Department Commander Charles Cooney (far right back row) along with Charter Members of Landt-Thiel Post 470 Saukville during the Post's 60th Anniversary celebration on November 11, 2006



PART 2 – Account/Readability 40 Points

Clear Cut Photo (10)

- Clear and Sharp
- Blurry or Fuzzy will distract
- Proper arrangement





PART 3 – Judges Option/Originality 10 Points

Originality (10)

- Different in Thought
- Different in Presentation





PART 3 Judges Option/Originality - 10 Points cont.

- Items not readily cataloged under other headings
- Features that make the book more useful
- Inaccuracies will have a disqualifying effect



Scoring

- If an item is in the book, you can not give the book a zero (0) for that item
- Except, judges points start at zero



Any Questions About the Yearbook/ Scrapbook?



NARRATIVES

• Some items are the same as yearbook, others are very different.

• Re-examine the Outline using the Standards as a checklist before submitting your entry.



PART I – Format – Total 40 Points

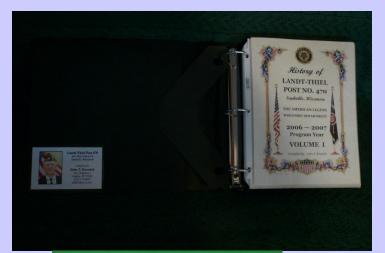
COVER (5)

- Standard 3 ring binder for 8 ¹/₂ x 11 paper
- Legion Emblem
- Name and Number of Post
- Volume Number if needed
- Not to exceed 3 inches front to back



2005 - 2006







Name/Address (3)

- Full name and address of author
- Located in lower left corner
- Neatly typed
- 3 x 5 index card
- Centered



Title Page (5)

- First Page facing the reader
- Centered on Page
- Double spaced or more





Introduction (5)

- Formation of National and Department
- How Post name was selected
- Brief resume of the community
- Post Home information
- Post Officer background

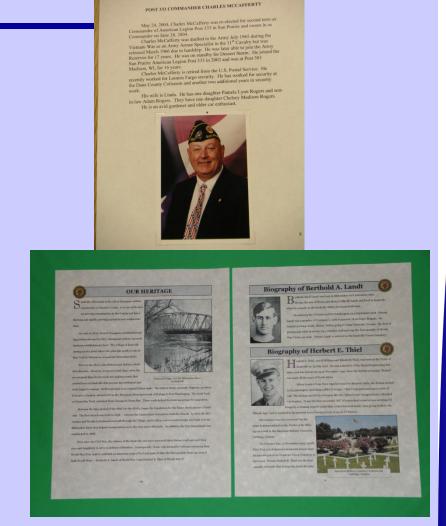




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Preamble (2)

 Multicolored print is available from Emblem Sales

• Be creative and make your own





Index (10)

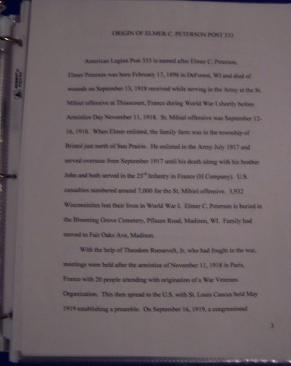
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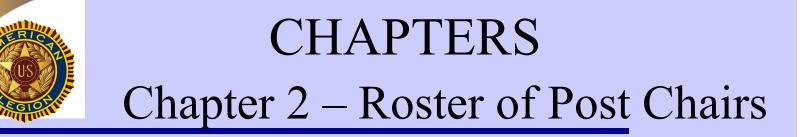
- Title Page 1 or i
- Introduction 2 or ii
- Table of Content 3 or iii
- Preamble 4 or iv
- The rest using Arabic Numbers

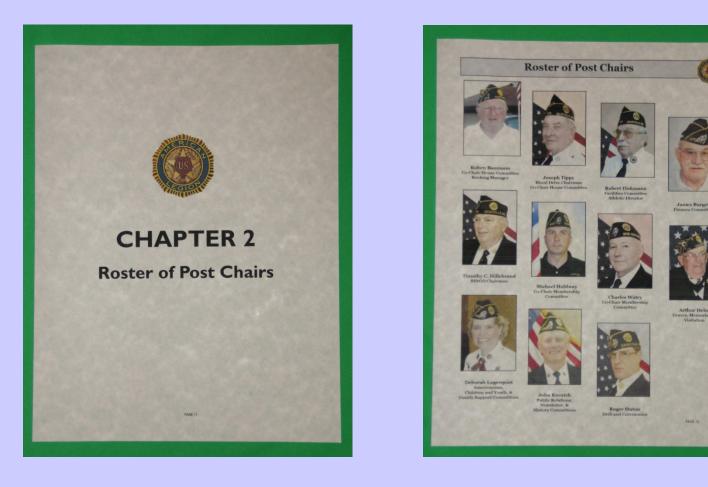




CHAPTERS Chapter 1 – Roster of Post Officers







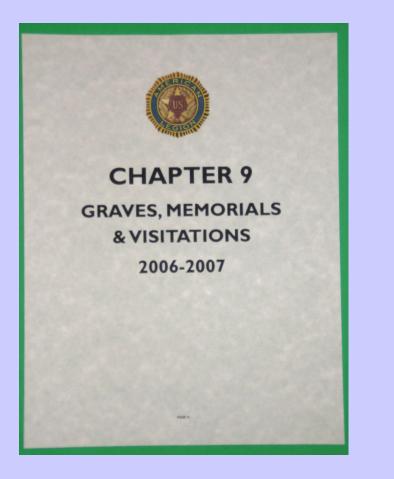
CHAPTERS Chapter 3 – One-Year Post

CHAPTER 3 One Year Post Chronicle June 2006 To May 2007 Chronicle Use minutes of meeting for information

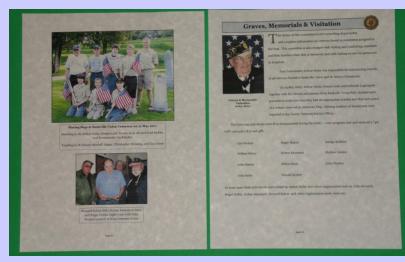
> No photos or newspaper articles



CHAPTERS Chapter 4 (5, 6, etc.) Programs



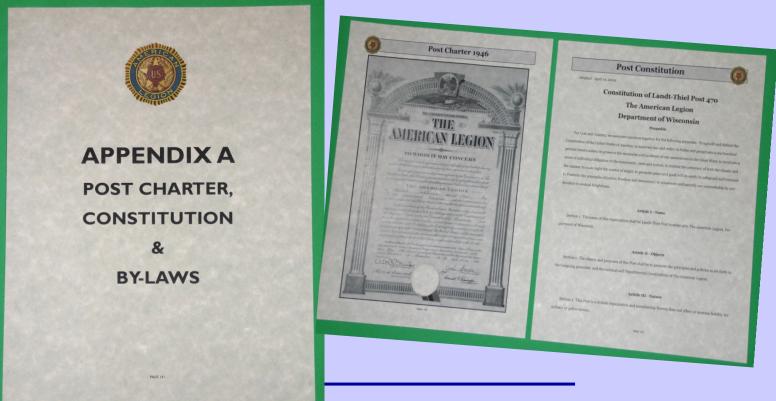
Chapters dedicated to individual committees Include photos with captions





APPENDICES Statistical data

after the Chapters before Index Post Constitution and By-Laws



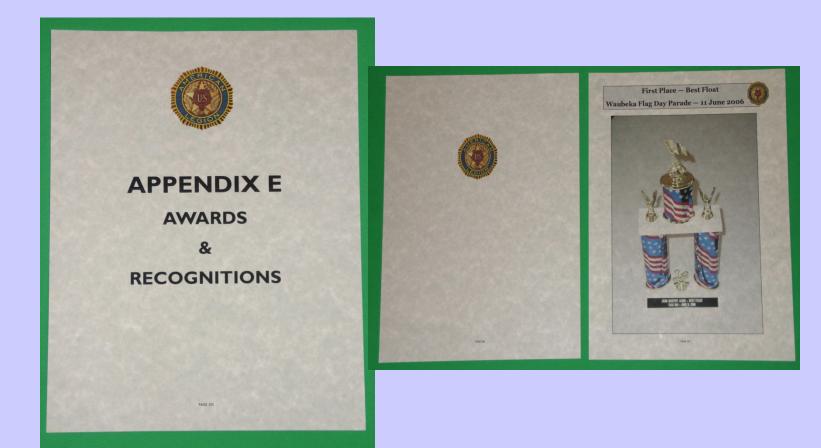


APPENDICES Roster of Past Commanders



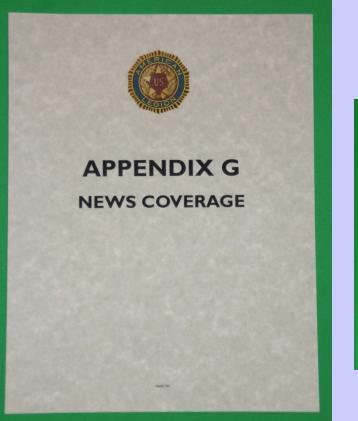


APPENDICES Citations and Awards





APPENDICES News Coverage



This is where news clipping are displayed. Newspaper deteriorates so use photo copy.





PART II – Graphic Account/ Readability – 30 Points

- Narrative not statistical style
- Pleasing to general reader
- Write in third person
- Chronological / detailed account
- No analysis or interpretation



May 2004

On May 24, 2004, elections were held for new Post 333 officers. The candidates for Commander were Charles McCafferty and Gary Petersen, for 1⁹ Vice Commander, Delory Vice Commander, Harry Marchant; 3rd Vice Commander, Jose Powelka, Howard Christianson and Raymond Alexander, Historian, Beverly Marchant: Chaplain, Murry House; Athletic Officer, Tim Dobson; Sgt-at-Arms, Leroy Stier and Joe Richardt; Executive Committee, Harlan Grove and Jack Zisesch; and Memorials and Trust Committee, Gloria Williams. Charles McCafferty was elected for his second term as Commander of Post 333, Howard Christianson for 3rd Vice Commander and the rest of the candidates were unopposed. The election was certified correct by Election Supervisor Roger Fetterfy with 74 members voting. Installation of Officers will take place June 28, 2004.

At this general meeting on May 24, 2004, other old business was discussed. Thanks were given for helpest for the first functions at the new legion with blood drive on April 20 and Chicken and Biscuits on April 30. Gale Chase, Chairman, said Chicken and Biscuits was a success with about 55,500 profit. There were some minor problems with parking. Other general finances and a wish list were also discussed. Vote was taken and carried concerning 10% of the Chicken and Biscuit and Corn Festival profits to go to Auxiliary 333 instead of going to the general final. \$1,500 motion was carried for additional flags for Main Street Flags program for the summer.

Other activities in May included House Committee on May 3, 2004, which discussed items regarding the hall and bar with the new building just opening April 2004. Steve Guyette is the manager. There are Friday fish fries and there was a Mother's day luncheon on May 9. Funeral Honors & Flag Folding Training was held May 6, 2004, by Howard Christianson. Executive Meeting was May 10, 2004.

In May outside the new legion building, landscaping was done, parking lot paved, brick walkway prepared and fence put up. Honorary American Legion Post 333 street signs are in place (King Street). Also American street flags from that program are flying.

American Legion Post 333 School Scholarships were bestowed upon the class of 2004 at SPHS Schoolsrships and Awards Night on May 19:



PART III– Illustration – 10 Points

- Arrangement (5)
 - All photos identified
 - Who (use full proper name)
 - What
 - Where
 - When
 - Identified Left to Right
 - Front to back
 - Check for relation to text
- Clear-Cut Photo (5)



PART IV – Judges Option – 10 Points

• Items not cataloged under other headings

• Features that make the book more useful

• Inaccuracies will have a disqualifying effect